

Team Fee: \$300 per team

Mail registration and payment to:

13300 Bothell Everett Hwy, #303-609,

GPBBBBC

Mill Creek, WA 98012

2023 Presidents Day Boys Basketball Tournament

Hosted by Glacier Peak Boys Basketball and Premier Basketball



AAU/Club and School/Feeder team divisions. 5th - 8th grade boys. Four-game guarantee, \$300 per team, \$25 discount for multiple teams. <u>State Qualifier</u>.

- Saturday, February 18th Monday, Febuary 20th 2023
- Games at Glacier Peak High School and surrounding facilities
- Email scheduling requests and questions to bcspang@hotmail.com

Official Qualifier for the 2023 <u>Washington Middle School Basketball Championship</u> to be held in Spokane on March 17-19 (BOYS). All teams finishing 1st or 2nd in each division will qualify for the State Championship to battle top teams from towns throughout Washington.

Registration due: February 11th	
Contact: Brian Spang – (425) 422-7772 or bcspang@hotmail.com	CHAMPION SHIP
Team Registration	
School/Club	
Grade/Age	
Email	
Mailing Address	
Phone	
Head Coach:	
I, the coach of the named basketball team, hereby give my permission for the named team to peresidents Day Tournament activities. I understand that participation in basketball may result in can prevent all injuries to players. I do hereby waive, release and agree to hold harmless the Snemployees and representatives; the staff of the Presidents Day Tournament; the Glacier Peak Bewell as its members and officers; and player participants from any and all claim arising out of in whether the result of negligence or any other cause. It is our responsibility to have current medifile for each of our players and will follow the directions indicated on those forms for any medicany injuries that may occur. I understand that players are expected to exhibit good sportsmans Day Tournament rules including, but not limited to, showing respectful behavior toward staff, gat all times.	n serious injury and that nothing ohomish School District, its oys Basketball Booster Club, as jury to our team members ical release forms signed and or all conditions that exist or for hip and abide by the Presidents
Signature:	
Please make checks payable to: GPBBBC	

For credit card payment or scheduling requests, contact bcspang@hotmail.com.